1:Du Bois E-5 (1938-1939) 1944
OF5 Alor OF5

possible to give any numerical estimate of this group since their status relationships are so shifting. A man might be willing to assume a satellite relationship to a very rich and powerful kinsman, one in the upper ten per cent for example, but would not play such a role to a kinsman in the middle quartile of any hypothetical distribution curve of wealth.

This satellite role is of course markedly reminiscent of the fagging mentioned for growing boys and seems to be a persistence of the childhood role of being ordered about on small errands and duties. In greater docility, in more physical labor, and in the rendering of services, the satellite males approach the role expected of women. This is purely my interpretation. There was in Atimelang no thought of comparing the less successful men with women.

SKILLS

There are in addition a number of lesser skills, nonfinancial in nature, for which a man may acquire a certain reputation even though they procure him no social rewards. There follows a list of men with such skills, which I was able to obtain only indirectly in the course of extended observations. It is by no means complete but gives a sample of skills respected by the group. Not all the men listed here were in that somewhat vaguely defined satellite category. Those listed who were at the same time obviously men of considerable financial power have been starred.

Lakamobi of Aburkowsti: calendarer; making of wooden mortars.
Rilpada of Dikimpe: a seer.
*Malefani of Dikimpe: burying lepers, making leprosy curses; a minor seer.
Rierrau of Dikimpe: butchering animals and dividing meat at feasts.
Maieta of Lawasika: making village guardian spirit carvings.
Padamai of Fuhafeng: carving.
Fanomi Long Hair: carving; knowledge of ceremonial procedure.
*Maliomi: vigor and violence in debate.
Mangma of Karieta: genealogical information; industrious gardener.
Lakamau of Aburkowsti: skill with bow and arrow; skill in extracting wax from people's ears.
*Atakaliera of Fuhafeng: making curses to protect fields from theft.
Nicolas of Fuhafeng: divination by means of chickens.
Atafani of Atimelang: fencing with clubs.
*Maikaliera of Atimelang: clearing new fields.
Maniamale of Aburkowsti: suspected poisoner.
Padatimang of Dikimpe: a seer.